



DERGOSITS & NOAH LLP
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(415) 705-6377

In re Application of: KETONEN, et al.

Attorney Docket No.: 335.03

Serial No.: 10/082,495

Filed: February 22, 2002

For: METHOD AND SYSTEM FOR MODIFYING AND TRANSMITTING DATA BETWEEN A PORTABLE COMPUTER AND NETWORK

AMENDMENT TRANSMITTAL

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATION UNDER 37 CFR §1.10

I hereby certify that the correspondence enclosed herein is being deposited as first class mail with the United States Postal Service on this date February 18, 2005, in an envelope addressed to:
Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: February 18, 2005

By: 

Magdalena Blackmer

Sir:

Transmitted herewith is the Amendment and Response to Office Action Mailed November 18, 2004 in the above-identified application. The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | | (Col. 3) | | |
|--|----------------------------------|-------|----------------------------------|---------------|------------|----------------|--|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For. | Present Extra | Rate | Additional Fee | |
| Total Claims | 20 | Minus | ** 20 | =0 | x \$20.00 | \$ 0 | |
| Independent Claims | *4 | Minus | *** 4 | =0 | x \$50.00 | \$ 0 | |
| First Presentation of Multiple Dependent Claim | | | | | x \$360.00 | \$ 0 | |

Small Entity 50% Filing Fee Reduction (if applicable)\$

Total \$0
0

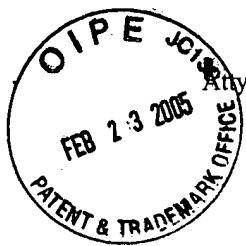
- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. ☒ No additional fee is required.
2. ☐ A check in the amount of \$ _____ is attached.
3. ☒ Please charge any additional fees, including any fees necessary for extensions of time, or credit any overpayment to Deposit Account No. 04-0822. A duplicate copy of this sheet is enclosed.

Dated: February 18, 2005

By: 

Paul K. Tomita
Registration No. 43,196



Atty Docket No. 335.03

PATENT

3621
88W

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Ketonen, et al.

Serial No.: 10/082,495

Filed: February 22, 2002

For: METHOD AND SYSTEM FOR
MODIFYING AND TRANSMITTING
DATA BETWEEN A PORTABLE
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) Group Art Unit: 3621

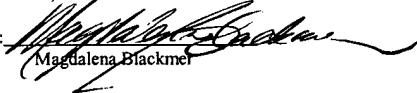
) Examiner: Winter, John M

)
)
) **AMENDMENT AND RESPONSE**
) **TO OFFICE ACTION MAILED**
) **NOVEMBER 18, 2004**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

I hereby certify that the correspondence enclosed herein is being deposited as first class mail with the United States Postal Service on this date February 18, 2005, in an envelope addressed to:
Mail Stop Amendment, Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: February 18, 2005 By: 

Magdalena Blackmer

AMENDMENT AND RESPONSE

Sir:

In response to the Office Action mailed November 18, 2004, applicants respectfully request that the following amendment be made part of the official record in the above captioned case.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.